

# Wedding Day Expositions

## Exhibit Space Reservation Form

### 2008/2009 Bridal Show Series

**I would like to exhibit at: (please check)**

	<u>Standard Booth</u>	<u>Electricity</u>	<u>Extra Table</u>	<u>Total</u>
<input type="checkbox"/> October 19, 2008 Sheraton Hotel/Boston	\$ 1,450	*	\$ 50	\$ _____
<input type="checkbox"/> January 11, 2009 World Trade Center/Boston	\$ 1,450	*	\$ 50	\$ _____
<input type="checkbox"/> January 18, 2009 Wyndham Andover, MA	\$ 995	\$ 50	\$ 25	\$ _____
<input type="checkbox"/> January 25, 2009 Sheraton Braintree, MA	\$ 995	\$ 50	\$ 25	\$ _____
<input type="checkbox"/> February 1, 2009 Crowne Plaza Natick, MA	\$ 995	\$ 50	\$ 25	\$ _____
<input type="checkbox"/> February 8, 2009 Sheraton Ferncroft Danvers, MA	\$ 995	\$ 50	\$ 25	\$ _____
<input type="checkbox"/> February 15, 2009 Highfield Hall Falmouth, MA**	\$ 995	\$ 50	\$ 25	\$ _____
<input type="checkbox"/> February 21, 2009 OC/RC Mansions, Newport RI	\$ 1295	*	N/A	\$ _____
<input type="checkbox"/> February 22, 2009 Burlington Marriott, MA	\$ 995	\$ 50	\$ 25	\$ _____
<input type="checkbox"/> <b>Title Sponsor, One Season (\$5,000)</b>				\$ _____

\*Booth Includes: minimum 8' x 10' space, **one** 6' skirted table, chairs, 3' H backdrap/siderails, company sign, website listing, lead sheets and On-Line Lead System \*Electric via facility\*

**2009 Exclusive Events: (TBA)**

Harbor View Hotel, Martha's Vineyard, MA  
White Elephant Hotel Nantucket, MA

\_\_\_ Yes, Please send add'l. info.  
\_\_\_ Yes, Please send add'l. info.

**Fashion Show Participation:**

- 20 Pieces (\$125 per model per show)
- 40 Pieces (\$125 per model per show)
- Floral/Music Showcases (\$150) \*subject to amp requirements

**Prize Drawings: (Optional)**

- YES, I do want to participate.
- NO, I do not want to participate.

**Post Show:**

**Complimentary lead system access. All other choices \$50 per show. Please check choices.**

\$ \_\_\_\_\_

- Diskette
- Paper Printout
- Mailing Labels

TOTAL: \$ \_\_\_\_\_  
DEPOSIT ENCLOSED: \$ ( \_\_\_\_\_ )  
BALANCE DUE\*\*: \$ \_\_\_\_\_

**PAYMENT TERMS:**

A non-refundable **50% deposit** is required with this application to insure your booth space reservation.

\*\*Remaining balance is due 30 days prior to each show.

Please charge my credit card (Visa / MasterCard / AX / Discover) I have enclosed a check

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Credit Card Holder: \_\_\_\_\_ Dollar Amount: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE PRINT OR TYPE:**

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_ Web Site: \_\_\_\_\_

Name on Exhibit Sign (max. 22 letters): \_\_\_\_\_

Products/services to be exhibited (no booth sharing permitted): \_\_\_\_\_

*I, as authorized representative for the exhibitor, agree to the above terms and conditions as well as those conditions set forth in the "Show Rules and Regulations" on the reverse side. I agree that a registration transmitted by fax is as valid as an original.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted by Wedding Day: \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL COMPLETED FORM AND PAYMENT TO:**  
**Wedding Day Expositions, LLC**  
**99 Derby Street Suite 200, Hingham, MA 02043**  
**Tel: 781-556-1057 Fax: 781-556-1058**  
**www.weddingdayonline.com**